**A Harmony of our Lord’s Interrogation, Crucifixion, Resurrection, and Ascension.**

**THE TRIALS**

First Trial – Before Annas (John 18:12-14, John 18:19-24)

Second Trial – Before Caiaphas (at night) (Mark 14:54-65)

Third Trial – Early Morning (Luke 22:66-71, Matt. 27:1-2)

Fourth Trial - Before Pilate (Mark 15:1-5, John 18:28-38)

Fifth Trial - Before Herod (Lk. 23:4-12)

Sixth Trial - Before Pilate Again

1. Statement of Jesus’ innocence (Lk 23:13-16)
2. The Barabbas Question (Mark 15:6-10, Matt. 27:15-18, John 18:39)
3. The Message from Pilate’s Wife (Matt. 27:19)
4. The Desire for Barabbas’ release and Jesus’ crucifixion (Lk. 23:18-24, Mt. 27:20-23, Mk. 15:11-15. Jn. 18:40)
5. Pilate Washes His Hands (Matt. 27:24-25)
6. Scourging and the Crown of Thorns (John 19:1-3, Matt. 27:27-31, Mark 15:16-20)
7. Pilate’s One Last Try to Release Jesus (6 AM) (John 19:4-16)

**THE CRUCIFIXION**

The Journey to the Cross

1. Simon Carries Jesus’ Cross (Luke 23:26-32, Matt. 27:32, Mark 15:21-22, John 19:16-17)
2. Jesus warns the Women (Luke 23:27-31)

The First Three Hours

1. The refuses the wine mixed with Myrrh (Matt. 27:34, Mark 25:23)
2. The Crucifixion (9 AM) (Luke 23:33-34, Matt. 26:33-35, Mark 15:23-25, John 19:18, 23-24)
3. His First Cry – Father Forgive (Lk. 23:34)
4. The Title on the Cross (Luke 23:38, Matt. 26:37, Mark 15:26, John 19:19-22)
5. Taunts about being the Christ (Luke 23:35-37, Matt. 27:36-44, Mark 15:27-32)
6. The Second Cry - The Thief’s Conversion (Luke 23:39-43)
7. Those Watching (Matt. 27:55-56, Mark 15:40-41)
8. The Third Cry - Taking Care of His Mother (John 19:25-27)

The Last Three Hours (Luke 23:44-46, Matt 27:45-50, 15:33-37, John 19:28-30)

1. His Fourth Cry – Eli Eli (Matt. 27:46-47, Mark 15:34-36)
2. His Fifth Cry – I thirst (John 19:28-29)
3. His Sixth Cry – It is finished (John 19:30)
4. His Seventh Cry - Into Your Hands (Luke 23:46)

After His Death

1. Effects of Jesus’ Death (Matt. 27:51-53, Mark 15:38-39)
2. The Centurion’s Faith (Luke 23:47-49, Matt. 27:54)
3. The Piercing of His side (John 19:31-37)
4. The Burial (Matt. 27:57 – 61, Mark 15:42-47, Luke 23:50-56, John 19:38-42)
5. Saturday (Matt. 27:62 – 66)

**SUNDAY MORNING**

1. Angel Rolls away the stone (Matt. 28:2-4)
2. Women discover the empty tomb (Matt. 28:1, Mark 16:1-4, Luke 24:1-3, John 20:1)
3. Mary Magdalene leaves to tell Peter and John (John 20:2)
4. The Other Women see the two angels (Matt. 28:5-7, Mark 16:5-6, Luke 24:4-8)
5. Peter and John Visit the Tomb (Luke 24:12, John 20:3)
6. Mary Magdalene goes to the tomb and Jesus appears to her – HIS FIRST APPEARANCE (Mark 16:9-11, John 20:11-18)
7. Jesus Appears to the Other Women (Mary, mother of James, Salome, and Joanna) SECOND APPEARANCE (Matt. 28:8-10)
8. The Guards Report to the Leaders (Matt. 28:11-15)
9. Jesus Appears to Peter – THIRD APPEARANCE (1 Cor. 15:5)

**SUNDAY AFTERNOON**

The Road to Emmaus HIS FOURTH APPEARANCE (Mark 16:12-13, Luke 24:13-32)

**SUNDAY EVENING**

The Two from Emmaus give their Report (Luke 24:33-35)

Jesus Appears to the 10 (no Thomas) HIS FIFTH APPEARANCE (Luke 24:36-49, John 20:19-25)

**THE NEXT SUNDAY**

Again the 11, including Thomas – SIXTH APPEARANCE (John 20:26-29\_

**THE FOLLOWING 32 DAYS**

1. Jesus appeared to seven disciples by the sea of Galilee and performed a miracle of fish – SEVENTH APPEARANCE (John 21:1-23)
2. Jesus appears to 500 (including the 11) at a mountain in Galilee – EIGHTH APPEARANCE (Matt. 28:16-20, Mark 16:14-18)
3. He appears to James (1 Cor. 15:7) – NINTH APPEARANCE
4. At Jerusalem again – TENTH APPEARANCE (Luke 24:44-49, Acts 1:3-5)
5. On the Mount of Olives Jesus ascends (Mark 16:19-20, Luke 24:50-53, Acts 1:9-11)

**First Trial – Before Annas**

Jn 18:12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him 13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. 14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

Jn 18:19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching. Jn 18:20 “I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. 21 Why question me? Ask those who heard me. Surely they know what I said.” Jn 18:22 When Jesus said this, one of the officials nearby struck him in the face. “Is this the way you answer the high priest?” he demanded. Jn 18:23 “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?” 24 Then Annas sent him, still bound, to Caiaphas the high priest

**Second Trial – Before Caiaphas (at night)**

Mk 14:53 They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together. 54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire. Mk 14:55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. 56 Many testified falsely against him, but their statements did not agree. Mk 14:57 Then some stood up and gave this false testimony against him: 58 “We heard him say, ‘I will destroy this man-made temple and in three days will build another, not made by man.’ ” 59 Yet even then their testimony did not agree. Mk 14:60 Then the high priest stood up before them and asked Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” 61 But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed One?” Mk 14:62 “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” Mk 14:63 The high priest tore his clothes. “Why do we need any more witnesses?” he asked. 64 “You have heard the blasphemy. What do you think?” They all condemned him as worthy of death. 65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophesy!” And the guards took him and beat him.

**Third Trial – Early Morning**

Lk 22:66 At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them. 67 “If you are the Christ,’” they said, “tell us.” Jesus answered, “If I tell you, you will not believe me, 68 and if I asked you, you would not answer. 69 But from now on, the Son of Man will be seated at the right hand of the mighty God.” Lk 22:70 They all asked, “Are you then the Son of God?” He replied, “You are right in saying I am.” Lk 22:71 Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

Mt 27:1 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death. 2 They bound him, led him away and handed him over to Pilate, the governor.

**Fourth Trial - Before Pilate**

Mk 15:1 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate Mk 15:2 “Are you the king of the Jews?” asked Pilate. “Yes, it is as you say,” Jesus replied. Mk 15:3 The chief priests accused him of many things. 4 So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.” Mk 15:5 But Jesus still made no reply, and Pilate was amazed.

Jn 18:28 Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover. 29 So Pilate came out to them and asked, “What charges are you bringing against this man?” Jn 18:30 “If he were not a criminal,” they replied, “we would not have handed him over to you.” Jn 18:31 Pilate said, “Take him yourselves and judge him by your own law.” “But we have no right to execute anyone,” the Jews objected. 32 This happened so that the words Jesus had spoken indicating the kind of death he was going to die would be fulfilled. . Luke 23:2 And they began to accuse Him saying, we found this fellow perverting the nation, and forbidding to pay taxes to Caesar saying that He Himself is Christ, a King.” Jn 18:33 Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?” Jn 18:34 “Is that your own idea,” Jesus asked, “or did others talk to you about me?” Jn 18:35 “Am I a Jew?” Pilate replied. “It was your people and your chief priests who handed you over to me. What is it you have done?” Jn 18:36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place.” Jn 18:37 “You are a king, then!” said Pilate. Jesus answered, “You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me.” Jn 18:38 “What is truth?” Pilate asked. With this he went out again to the Jews and said, “I find no basis for a charge against him.

**Fifth Trial - Before Herod**

Lk 23:5 But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.” Lk 23:6 On hearing this, Pilate asked if the man was a Galilean. 7 When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time. Lk 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle. 9 He plied him with many questions, but Jesus gave him no answer. 10 The chief priests and the teachers of the law were standing there, vehemently accusing him. 11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. 12 That day Herod and Pilate became friends—before this they had been enemies.

**Sixth Trial - Before Pilate Again**

***Statement of Jesus’ innocence***

Lk 23:13 Pilate called together the chief priests, the rulers and the people, 14 and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. 15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. 16 Therefore, I will punish him and then release him.’”

***The Barabbas Question***

Mk 15:6 Now it was the custom at the Feast to release a prisoner whom the people requested. 7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. 8 The crowd came up and asked Pilate to do for them what he usually did. Mk 15:9 “Do you want me to release to you the king of the Jews?” asked Pilate, 10 knowing it was out of envy that the chief priests had handed Jesus over to him.

Mt 27:15 Now it was the governor’s custom at the Feast to release a prisoner chosen by the crowd. 16 At that time they had a notorious prisoner, called Barabbas. 17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?” 18 For he knew it was out of envy that they had handed Jesus over to him.

Jn 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?”

***The Message from Pilate’s Wife***

Mt 27:19 While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

***The Desire for Barabbas’ release and Jesus’ crucifixion***

Lk 23:18 With one voice they cried out, “Away with this man! Release Barabbas to us!” 19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) Lk 23:20 Wanting to release Jesus, Pilate appealed to them again. 21 But they kept shouting, “Crucify Him! Crucify him!” Lk 23:22 For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.” Lk 23:23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. 24 So Pilate decided to grant their demand. 25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Mt 27:20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed. Mt 27:21 “Which of the two do you want me to release to you?” asked the governor. “Barabbas,” they answered. Mt 27:22 “What shall I do, then, with Jesus who is called Christ?” Pilate asked. They all answered, “Crucify him!” Mt 27:23 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”

Mk 15:11 But the chief priests stirred up the crowd to have Pilate release Barabbas instead. Mk 15:12 “What shall I do, then, with the one you call the king of the Jews?” Pilate asked them. Mk 15:13 “Crucify him!” they shouted. Mk 15:14 “Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!” Mk 15:15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified

Jn 18:40 They shouted back, “No, not him! Give us Barabbas!” Now Barabbas had taken part in a rebellion.

***Pilate Washes His Hands***

Mt 27:24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!” Mt 27:25 All the people answered, “Let his blood be on us and on our children!” Mt 27:26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

***Scourging and the Crown of Thorns***

Jn 19:1 Then Pilate took Jesus and had him flogged. 2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe 3 and went up to him again and again, saying, “Hail, king of the Jews!” And they struck him in the face.

Mt 27:27 Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him, 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. “Hail, king of the Jews!” they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Mk 15:16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. 17 They put a purple robe on him, then twisted together a crown of thorns and set it on him. 18 And they began to call out to him, “Hail, king of the Jews!” 19 Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. 20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

***Pilate’s One Last Try to Release Jesus (6 AM)***

Jn 19:4 Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” 5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!” Jn 19:6 As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.” Jn 19:7 The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.” Jn 19:8 When Pilate heard this, he was even more afraid, 9 and he went back inside the palace. “Where do you come from?” he asked Jesus, but Jesus gave him no answer. 10 “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free you or to crucify you?” Jn 19:11 Jesus answered, “You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.” Jn 19:12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.” Jn 19:13 When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). 14 It was the day of Preparation of Passover Week, about the sixth hour. “Here is your king,” Pilate said to the Jews. Jn 19:15 But they shouted, “Take him away! Take him away! Crucify him!” “Shall I crucify your king?” Pilate asked. “We have no king but Caesar,” the chief priests answered. Jn 19:16 Finally Pilate handed him over to them to be crucified.

***Simon Carries Jesus’ Cross***

Lk 23:26 As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. Lk 23:32 Two other men, both criminals, were also led out with him to be executed.

Mt 27:32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

Mk 15:21 A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. 22 They brought Jesus to the place called Golgotha (which means The Place of the Skull).

So the soldiers took charge of Jesus. Jn 19:17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

***Jesus warns the Women***

LK 27 A large number of people followed him, including women who mourned and wailed for him. 28 Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. 29 For the time will come when you will say, ‘Blessed are the barren women, the wombs that never bore and the breasts that never nursed!’ 30 Then ‘they will say to the mountains, “Fall on us!” and to the hills, “Cover us!” ’ 31 For if men do these things when the tree is green, what will happen when it is dry?”

***The Crucifixion (9 AM)***

LK33 When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. 34 Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

MT 33 They came to a place called Golgotha (which means The Place of the Skull). 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots.

Mk 15:23 Then they offered him wine mixed with myrrh, but he did not take it. 24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get. Mk 15:25 It was the third hour when they crucified him.

Jn 19:18 Here they crucified him, and with him two others—one on each side and Jesus in the middle.

Jn 19:23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. Jn 19:24 “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did.

***The Title on the Cross***

Lk 23:38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

MT 37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.

26 The written notice of the charge against him read: THE KING OF THE JEWS.

Jn 19:19 Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. 21 The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” Jn 19:22 Pilate answered, “What I have written, I have written.”

***Taunts about being the Christ***

Lk 23:35 The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is the Christ of God, the Chosen One.” Lk 23:36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, “If you are the king of the Jews, save yourself.”

MT 36 And sitting down, they kept watch over him there. 39 Those who passed by hurled insults at him, shaking their heads 40 and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!” Mt 27:41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 “He saved others,” they said, “but he can’t save himself! He’s the King of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’ ” 44 In the same way the robbers who were crucified with him also heaped insults on him.

Mk 27 They crucified two robbers with him, one on his right and one on his left. 29 Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, 30 come down from the cross and save yourself!” Mk 15:31 In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! 32 Let this Christ, this King of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

***The Thief’s Conversion***

Lk 23:39 One of the criminals who hung there hurled insults at him: “Aren’t you the Christ? Save yourself and us!” Lk 23:40 But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Lk 23:42 Then he said, “Jesus, remember me when you come into your kingdom.’” Lk 23:43 Jesus answered him, “I tell you the truth, today you will be with me in paradise.”

***Those Watching***

Mt 27:55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. 56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee’s sons.

Mk 15:40 Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. 41 In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

**Taking Care of His Mother**

Jn 19:25 Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, here is your son,” 27 and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

***he Last Three Hours***

Lk 23:44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice,“Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

Mt 27:45 From the sixth hour until the ninth hour darkness came over all the land. 46 About the ninth hour Jesus cried out in a loud voice, *“Eloi, Eloi*, *lama sabachthani?”*—which means, “My God, my God, why have you forsaken me?” Mt 27:47 When some of those standing there heard this, they said, “He’s calling Elijah.” Mt 27:48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. 49 The rest said, “Now leave him alone. Let’s see if Elijah comes to save him.” Mt 27:50 And when Jesus had cried out again in a loud voice, he gave up his spirit.

Mk 15:33 At the sixth hour darkness came over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried out in a loud voice, *“Eloi, Eloi, lama sabachthani?*”—which means, “My God, my God, why have you forsaken me?” Mk 15:35 When some of those standing near heard this, they said, “Listen, he’s calling Elijah.” Mk 15:36 One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said. Mk 15:37 With a loud cry, Jesus breathed his last.

Jn 19:28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. 30 When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

***Effects of Jesus’ Death***

Mt 27:51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. 52 The tombs broke open and the bodies of many holy people who had died were raised to life. 53 They came out of the tombs, and after Jesus’ resurrection they went into the holy city and appeared to many people.

Mk 15:38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, “Surely this man was the Son of God!”

***The Centurion’s Faith***

Lk 23:47 The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Mt 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, “Surely he was the Son of God!”

***The Piercing of His side***

Jn 19:31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. 32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. 33 But when they came to Jesus and found that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water. 35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,” 37 and, as another scripture says, “They will look on the one they have pierced.”

***The Burial***

Mt 27:57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. 58 Going to Pilate, he asked for Jesus’ body, and Pilate ordered that it be given to him. 59 Joseph took the body, wrapped it in a clean linen cloth, 60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away. 61 Mary Magdalene and the other Mary were sitting there opposite the tomb.

Mk 15:42 It was Preparation Day (that is, the day before the Sabbath). So as evening approached, 43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. 44 Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. 45 When he learned from the centurion that it was so, he gave the body to Joseph. 46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. 47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

Lk 23:50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. 52 Going to Pilate, he asked for Jesus’ body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin. Lk 23:55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. 56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Jn 19:38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate’s permission, he came and took the body away. 39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. 40 Taking Jesus’ body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. 41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. 42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

***Saturday***

Mt 27:62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. 63 “Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ 64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.” Mt 27:65 “Take a guard,” Pilate answered. “Go, make the tomb as secure as you know how.” 66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

***Sunday Morning***

***Angel Rolls away the stone***

Mt 28:2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men.

***Women discover the empty tomb***

Mt 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

Mk 16:1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. 2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb 3 and they asked each other, “Who will roll the stone away from the entrance of the tomb?” Mk 16:4 But when they looked up, they saw that the stone, which was very large, had been rolled away.

Lk 24:1 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. 2 They found the stone rolled away from the tomb, 3 but when they entered, they did not find the body of the Lord Jesus.

Jn 20:1 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

***Mary Magdalene leaves to tell Peter and John***

Jn 20:2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

***The Other Women see the two angels***

Mt 28:5 The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”

Mk 16:5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. Mk 16:6 “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. 7 But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’

Lk 24:4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. 5 In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? 6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 7 ‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’ ” 8 Then they remembered his words.

***Peter and John Visit the Tomb***

Lk 24:12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened

Jn 20:3 So Peter and the other disciple started for the tomb. 4 Both were running, but the other disciple outran Peter and reached the tomb first. 5 He bent over and looked in at the strips of linen lying there but did not go in. 6 Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, 7 as well as the burial cloth that had been around Jesus’ head. The cloth was folded up by itself, separate from the linen. 8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. 9 (They still did not understand from Scripture that Jesus had to rise from the dead.) Jn 20:10 Then the disciples went back to their homes,

**Mary Magdalene goes to the tomb and Jesus appears to her – HIS FIRST APPEARANCE**

Mk 16:9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. 10 She went and told those who had been with him and who were mourning and weeping. 11 When they heard that Jesus was alive and that she had seen him, they did not believe it.

Jn 20:11 but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb 12 and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. Jn 20:13 They asked her, “Woman, why are you crying?” “They have taken my Lord away,” she said, “and I don’t know where they have put him.” 14 At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. Jn 20:15 “Woman,” he said, “why are you crying? Who is it you are looking for?” Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.” Jn 20:16 Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” (which means Teacher). Jn 20:17 Jesus said, “Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, ‘I am returning to my Father and your Father, to my God and your God.’ ” Jn 20:18 Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

***Jesus Appears to the Other Women (Mary, mother of James, Salome, and Joanna) SECOND APPEARANCE***

Mt 28:8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. 9 Suddenly Jesus met them.“Greetings,” he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”

**The Guards Report to the Leaders**

Mt 28:11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. 12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, 13 telling them, “You are to say, ‘His disciples came during the night and stole him away while we were asleep.’ 14 If this report gets to the governor, we will satisfy him and keep you out of trouble.” 15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

**Jesus Appears to Peter – THIRD APPEARANCE**

1 Cor. 15:5 and that he appeared to Peter, and

**SUNDAY AFTERNOON**

***The Road to Emmaus HIS FOURTH APPEARANCE***

Mk 16:12 Afterward Jesus appeared in a different form to two of them while they were walking in the country. 13 These returned and reported it to the rest; but they did not believe them either.

Lk 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. 14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him. Lk 24:17 He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?” Lk 24:19 “What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; 21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. 22 In addition, some of our women amazed us. They went to the tomb early this morning 23 but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.” Lk 24:25 He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken! 26 Did not the Christ have to suffer these things and then enter his glory?” 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. Lk 24:28 As they approached the village to which they were going, Jesus acted as if he were going farther. 29 But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them. Lk 24:30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

***SUNDAY EVENING***

***The Two from Emmaus give their Report***

Lk 24:33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, “It is true! The Lord has risen and has appeared to Simon.” 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

**Jesus Appears to the 10 (no Thomas) HIS FIFTH APPEARANCE**

Lk 24:36 While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.” Lk 24:37 They were startled and frightened, thinking they saw a ghost. 38 He said to them, “Why are you troubled, and why do doubts rise in your minds? 39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.” Lk 24:40 When he had said this, he showed them his hands and feet. 41 And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” 42 They gave him a piece of broiled fish, 43 and he took it and ate it in their presence. Lk 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.” Lk 24:45 Then he opened their minds so they could understand the Scriptures. 46 He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, 47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

Jn 20:19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you!” 20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. n 20:21 Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” 22 And with that he breathed on them and said, “Receive the Holy Spirit. 23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.”

Jn 20:24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it.”

THE NEXT SUNDAY

**Again the 11, including Thomas – SIXTH APPEARANCE**

Jn 20:26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” 27 Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” Jn 20:28 Thomas said to him, “My Lord and my God!” Jn 20:29 Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

THE FOLLOWING 32 DAYS

***Jesus apperead to seven disciples by the sea of Galilee and ferformed a miracle of fish – SEVENTH APPEARANCE***

Jn 21:1 Afterward Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way: 2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. 3 “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing. Jn 21:4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus. Jn 21:5 He called out to them, “Friends, haven’t you any fish?” “No,” they answered. Jn 21:6 He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish. Jn 21:7 Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. 8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. 9 When they landed, they saw a fire of burning coals there with fish on it, and some bread. Jn 21:10 Jesus said to them, “Bring some of the fish you have just caught.” Jn 21:11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. 12 Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. 13 Jesus came, took the bread and gave it to them, and did the same with the fish. 14 This was now the third time Jesus appeared to his disciples after he was raised from the dead. Jn 21:15 When they had finished eating, Jesus said to Simon Peter, “Simon son of John, do you truly love me more than these?” “Yes, Lord,” he said, “you know that I love you.” Jesus said, “Feed my lambs.” Jn 21:16 Again Jesus said, “Simon son of John, do you truly love me?” He answered, “Yes, Lord, you know that I love you.” Jesus said, “Take care of my sheep.” Jn 21:17 The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep. 18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” 19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!” Jn 21:20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”) 21 When Peter saw him, he asked, “Lord, what about him?” Jn 21:22 Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.” 23 Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

**Jesus appears to 500 (including the 11) at a mountain in Galilee – EIGHTH APPEARANCE**

Mt 28:16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Mk 16:14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen. Mk 16:15 He said to them, “Go into all the world and preach the good news to all creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; 18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.”

He appears to James (1 Cor. 15:7) – NINTH APPEARANCE

At Jerusalem again – TENTH APPEARANCE

Lk 24:44 He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.” Lk 24:45 Then he opened their minds so they could understand the Scriptures. 46 He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, 47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

Acts 1:3 After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. 4 On one occasion, while he was eating with them, he gave them this command: “Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

***On the Mount of Olives Jesus ascended to heaven***

Mk 16:19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. 20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

Lk 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. 51 While he was blessing them, he left them and was taken up into heaven. 52 Then they worshiped him and returned to Jerusalem with great joy. 53 And they stayed continually at the temple, praising God.

Ac 1:9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. Ac 1:10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. 11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven